

**NOTICE
MONTHLY BOARD MEETING
AGENDA FOR**

**TOWN OF HARTFORD
HILLDALE SANITARY DISTRICT
PIKE LAKE UTILITY DISTRICT**

MONDAY, MARCH 14, 2016 at 7:00 P.M.

Pursuant to the requirements of Wisconsin Statutes, Sec.19.84, Notice is hereby given of a meeting of the Town Board of the Town of Hartford on Monday, MARCH 14TH, 2016 at 7:00 p.m. at the Hartford Town Hall, 3360 Hwy K, Hartford, WI

Town of Hartford Meeting Agenda

Matters of business are as follows:

1. Call to order
2. Pledge of Allegiance
3. Report by the Town Chair or other designee regarding the official meeting
4. Unanimous Consent Agenda
 - a.) Treasurer's report
 - b.) Approval of minutes: Reading of Monthly Board Meeting minutes for February 8th, 2016 and approval of minutes for February 8th 2016.
 - c.) Review and approval of all current Town bills
 - d.) Staff recommendation and approval of an operator's license for James Staus.
5. Presentation by County Sheriff's Office to explain the Town Liaison Program and to introduce the deputy that will be assigned to the Town.
6. Town Chairman's report
7. County supervisor's report
8. Public Input (time limit of 5 minutes per person)
9. Plan Commission recommendations: None.
10. Old Business: None.
11. New Business:
 - a.) Discussion/Board decision on making a donation to the Hartford Fire Department.

- b.) Discussion on the fertilizing of the park and the football field.
 - c.) Discussion on removing the trees from the river near the Pike Lake Dam.
 - e.) Discussion on road bids for the upcoming year.
 - f.) Discussion/Board decision to set the date for the annual road inspection.
 - g.) Discussion on getting insurance quotes for the Town's yearly insurance.
 - h.) Discussion/Board decision to appoint an emergency management director to the Town.
 - i.) Discussion on purchasing a new plow truck within the next year.
 - j.) Reminder on dates for Open Book on April 14th 2016 from 12:00 P.M. to 2:00P.M.
- and Board of Review on May10th 2016 from 2:00 P.M to 4:00 P.M.

12. Adjournment

MEETING AGENDA FOR HILLDALE SANITARY DISTRICT

- 1. Call to order.
- 2. Public Input (limit of 5 minutes per person).
- 3. Review and approval of all current bills.
- 4. Adjournment.

MEETING AGENDA FOR PIKE LAKE UTILITY DISTRICT

- 1. Call to order.
- 2. Public Input (limit of 5 minutes per person).
- 3. Review and approval of all current bills.
- 4. Adjournment.

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. Please contact the Hartford Town Hall 262-673-7214

It is possible that members of and possibly a quorum of members of other governmental bodies of the Town of Hartford may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to in this notice.

AFFIDAVIT OF POSTING: I hereby certify that this notice has been posted at the Hartford Town Hall, Rapid Mart, Hahn's Ace Hardware and faxed to the Hartford Times Press, West Bend News, Milwaukee Journal/Sentinel, WTKM, and WBKV Radio this 9TH day of March, 2016.
Marvin Justman, Town Clerk